

The Song & Mosheh's Blessing

Deuteronomy 31:24-34:12

Reading Questions

1. What provokes **יהוה**?
2. What is **יהוה**'s portion and inheritance?
3. Is it worthless to guard all the words of the Law?
4. Where are we, His Set-Apart Ones?
5. What is our inheritance?
6. What does Yeshurun mean?
7. Who buried Mosheh?
8. How old was Mosheh and what was his physical condition?

Reading Answers

1. Abominations, worthless matters (vanities) (Deuteronomy 32:16, 21). An example of vanities/worthless matters that provoke **יהוה** is shown in Jeremiah 10:2-4. There are other examples, but I point this out because a similar worthless custom is done today by many people and viewed by most as irrelevant. We have to be cautious to avoid things that provoke **יהוה** to anger or jealousy. We must avoid things that **יהוה** considers abominations, regardless of what our society thinks is acceptable. This also means things like eating unclean animals can be provoking also because unclean carcasses are an abomination. There are many other examples.
2. His people (Deuteronomy 32:9)
3. No (Deuteronomy 32:45-47) – As a side note, it is interesting that much of our society might think the laws of **יהוה** are worthless but that the worthless (vain) matters are worth doing! Seems like things are backwards today from the truth.
4. In His hand and at His feet receiving His words (Deuteronomy 33:3). Being in His hand reminds me of John 10:28-29 and being at His feet receiving His words reminds me of Luke 10:39-42.
5. The Law (Deuteronomy 33:4)
6. Brown-Driver-Briggs' describes Yeshurun as a symbolic name of Yisra'el meaning "upright one" describing their ideal character. The New American Standard Exhaustive Concordance says it is a "poetic name" for Yisra'el.

7. **יהוה** (Deuteronomy 34:4-6)
8. 120 – Excellent physical condition (Deuteronomy 34:7)

Reading Notes

- This reading is very encouraging and shows just how much we should just trust in **יהוה** and not be afraid of our enemies or what will happen to us, but just trust in **יהוה**. **יהוה** is our Elohiym and He will deliver us. Even if we do suffer, however, for the sake of Mashiach **יהושע**, it is not in vain, but there is a reward.

Related Verses

Rightly-Rules (Judges) His People & Has Compassion On Them: Psalms 135:14
Mosheh Hitting The Rock & The Penalty of Not Entering: Numbers 20:7-13